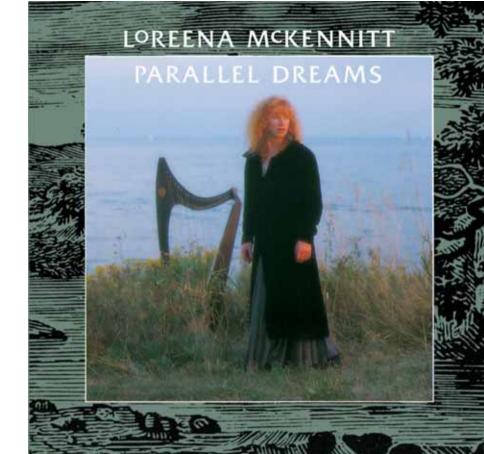


BEYOND the transportation into fantasy, dreams have served as a vehicle through which we have integrated our conscious and subconscious, the real and the surreal, the powerful and the intangible.

The dreams found in this recording span a wide range from the contemporary to the historical, as in the Romeo and Juliet story of Jeannie and her lover in "Annachie Gordon", the singular as in the little Dublin street girl who dreams of having a home, to the plural in those who dream of freedom as reflected in "Breaking The Silence", or the earth's yearning for release from the oppression of the human hand in "Ancient Pines". In the "Huron 'Beltane' Fire Dance", I have tried to recall the reverence for dreams of the North American first peoples and the early Celts. If there is a recurrent thread that runs through these dreams, it is one of yearning toward love, liberty and integration. Of all the variations of dreams we may have, these surely are our parallel dreams. – L.M.





LES RÊVES nous transportent au pays de l'imaginaire, mais ils sont aussi un rite de passage du conscient vers l'inconscient, du réel vers l'irréel, et de l'extraordinaire vers l'immatériel, rite dont le but premier est d'arriver à l'union.

L'éventail de rêves que propose cet album s'étend du contemporain à l'historique, comme le récit de Jeannie et son amant qui rappelle l'histoire de Roméo et Juliette dans la chanson "Annachie Gordon"; en genre et en nombre, car le rêve s'accorde au singulier quand une gamine de Dublin rêve d'un foyer où il ferait bon vivre alors qu'il se conjugue au pluriel dans le rêve collectif de tous ceux qui rêvent de liberté dans la chanson "Breaking The Silence", sans oublier notre mère la terre qui rêve de la fin de la tyrannie humaine dans la chanson "Ancient Pines". Aussi, dans la chanson "Huron 'Beltane' Fire Dance", j'ai voulu évoquer l'importance qu'accordent aux rêves les premières nations nord-américaines et les anciens Celtes. Le motif qui se répète sans cesse dans ces rêves est un appel à l'amour, à la liberté et à l'union. Car, de toutes les formes que prennent nos rêves, celles-ci seraient vraisemblablement des formes de rêves parallèles. – L.M.

SAMAIN NIGHT 4.27

Music and lyric: Loreena McKennitt

When the moon on a cloud cast night Hung above the tree tops' height You sang me of some distant past That made my heart beat strong and fast Now I know I'm home at last

You offered me an eagle's wing That to the sun I might soar and sing And if I heard the owl's cry Into the forest I would fly And in its darkness find you by.

And so our love's not a simple thing Nor our truths unwavering But like the moon's pull on the tide Our fingers touch, our hearts collide I'll be a moonsbreath by your side.

L.M.: vocals, harp, keyboards Brian Hughes: guitar Oliver Schroer: violin George Koller: cello

Co-produced by LM and Brian Hughes Mixed by Jeff Wolpert at Inception Sound, Toronto

MOON CRADLE 4:29

Music: Loreena McKennitt Lyric: Padraic Collum, arranged by Loreena McKennitt

The moon-cradle's rocking and rocking Where a cloud and a cloud go by Silently rocking and rocking The moon-cradle out in the sky.

Then comes the lad with the hazel And the folding star's in the rack "Night's a good herd to the cattle," He sings, "She brings all things back."

But the bond woman down by the boorie Sings with a heart grown wild How a hundred rivers are flowing Between herself and her child. "The geese, even they trudge homeward That have their wings and the waste Let your thoughts be on Night the Herder And be quiet for a space."

The moon-cradle's rocking and rocking Where a cloud and a cloud go by Silently rocking and rocking The moon-cradle out in the sky.

The snipe they are crying and crying Liadine, liadine, liadine Where no tracks on the bog they are flying A lonely dream will be mine!

L.M.: vocals, harp, synthetic textures, ukelin Crickets: Jimmy-behind-the-fridge

Mixed by John Whynot at Metal Works, Toronto

HURON 'BELTANE' FIRE DANCE 4:20

Music: Loreena McKennitt

L.M.: vocals, harp, bodhran Brian Hughes: guitar David Woodhead: mandolin George Koller: bass Rick Lazar: udu drum and congas Shelly Berger: pzud Oliver Schroer: fiddle

ANNACHIE GORDON 8:22

Music and lyric: Traditional, arranged by Loreena McKennitt

Harking is bonny and there lives my love My heart lies on him and cannot remove It cannot remove for all that I have done And I never will forget my love Annachie For Annachie Gordon he's bonny and he's bright He'd entice any woman that e'er he saw He'd entice any woman and so he has done me And I never will forget my love Annachie

Down came her father and he's standing at the door Saying Jeannie you are trying the tricks of a whore You care nothing for a man who cares so much for thee You must marry Lord Sultan and leave Annachie For Annachie Gordon is barely but a man Although he may be pretty but where are his lands The Sultan's lands are broad and his towers they run high You must marry Lord Sultan and leave Annachie.

With Annachie Gordon I beg for my bread And before I marry Sultan his gold to my head With gold to my head and straight down to my knee And I'll die if I don't get my love Annachie And you who are my parents to church you may me bring But unto Lord Sultan I'll never bear a son To a son or a daughter I'll never bow my knee And I'll die if I don't get my love Annachie.

Jeannie was married and from church was brought home When she and her maidens so merry should have been When she and her maidens so merry should have been She goes into her chamber and cries all alone.

Come to bed my Jeannie my honey and my sweet
To stile you my mistress it would be so sweet
Be it mistress or Jeannie it's all the same to me
But in your bed Lord Sultan I never will lie
And down came her father and he's spoken with renown
Saying you who are her maidens
Go loosen up her gowns
And she fell down to the floor
And straight down to his knee saying
Father look I'm dying for my love Annachie.

The day that Jeannie married was the day that Jeannie died And the day that young Annachie came home on the tide Saying oh its been so long, you've been so long on the sands So long on the sands, so long on the flood
They have married your Jeannie and now she lies dead.

You who are her maidens come take me by the hand And lead me to the chamber where my love she lies in And he kissed her cold till his heart it turned to stone And he died in the chamber where his love she lies in.

L.M.: vocals, harp, keyboards

Mixed by John Whynot at Metal Works, Toronto

STANDING STONES 6:56

Music: Loreena McKennitt

Lyric: Traditional, arranged by Loreena McKennitt

In one of these lonely Orkney Isles There dwelled a maiden fair Her cheeks were red, her eyes were blue She had vellow, curling hair

Which caught the eye and then the heart Of one who could never be A lover of so true a maid Or fair a form as she

Across the lake in Sandwick Dwelled a youth she held most true And ever since her infancy He had watched those eyes so blue.

The land runs out into the sea It's a narrow neck of land Where weird and grim the Standing Stones In a circle there they stand.

One bonny moonlit Christmas Eve
They met at that sad place
With her heart in glee and the beams of love
Were shining on her face
When her lover came and he grasped her hand
And what loving words they said
They talked of future's happy days
As through the stones they straved.

They walked toward the lovers' stone And through it passed their hands They plighted there a constant troth Sealed by love's steadfast bands He kissed his maid and then he watched her That lonely bridge go o'er For little, little did he think He wouldn't see his darling more.

CHORUS Standing stones of the Orkney Isles Gazing out to sea Standing stones of the Orkney Isles Bring my love to me He turned his face toward his home
That home he did never see
And you shall have the story
As it was told to me
When a form upon him sprang
With a dagger gleaming bright
It pierced his heart and his dying screams
Disturbed the silent night.

This maid had nearly reached her home When she was startled by a cry And she turned to look around her And her love was standing by His hand was pointing to the stars And his eyes glazed at the light And with a smiling countenance He vanished from her sight.

She quickly turned and home she ran
Not a word of this was said
For well she know at seeing his form
That her faithful love was dead
And from that day she pined away
Not a smile seen on her face
And with outstretched arms she went to meet him
In a brighter place.

L.M.: vocals, keyboards, harp Brian Hughes: guitar, electric bass, synthetic textures David Woodhead: mandolin George Koller: bass Oliver Schroer: violin Patrick Hutchinson: uillean pipes Ratesh Dasj: tables Al Cross: percussion

Co-produced by L.M. and Brian Hughes Mixed by Jeff Wolpert at Inception Sound, Toronto

DICKENS' DUBLIN (THE PALACE) 4:40

Music and lyric: Loreena McKennitt

I walk the streets of Dublin It's 1842 It's snowing on this Christmas Eve Think I'll beg another bob or two I'll huddle in this doorway here Till someone comes along If the lamplighter comes real soon Maybe I'll go home with him.

Maybe I can find a place I can call my home Maybe I can find a home I can call my own

The horses on the cobbled stones pass by Think TII get one one fine day And ride into the countryside And very far away But now as the daylight disappears I best find a place to sleep Think TII slip into the bell tower In the church just down the street

Maybe I can find a place I can call my home Maybe I can find a home I can call my own

Maybe on the way I'll find the dog I saw the other night And tuck him underneath my jacket So we'll stay warm through the night And as we lie in the bell tower high And dream of days to come The bells o'erhead will call the hour The day we will find a home.

L.M.: vocals, harp, keyboards George Koller: cello, bass Brian Hughes: guitar David Woodhead: accordion Oliver Schroer: violin

Mixed by Jeff Wolpert at Inception Sound, Toronto

DICKENS' DUBLIN TRANSCRIPT

Joyful mystery, the birth of our Lord... This night our Lady and St. Joseph was going up to get registered and um they were going down the road and they met this man ... and he said have you any room and he said No but there's an old stable over there that I owned ... If yous want to go into it ... and they went over and the Lord came down from heaven at twelve o'clock and loads of beautiful angels was with them ... and when they were walkin'...

These three wise kings um they were all from different countries. And they always looked up at the sky and they looked up this night and saw the beautiful star up in the sky ... and when they were going they all meeted together ... and they had to pass King Herods, not that we much care for him ... and they went in and he sald, Where ye goin' with yer best stitches on ye?

And they said, Did ye not hear the news, and say he says, What news, he says. This day the Saviour is born, and he said to them, When you find him come back and tell me cause I want to go and adore him too, and he was only coddin' them. He wanted to kill him and when they were going they stopped and they said, Surely not this old stable that our King is born in. We was expecting a palace.

There was these shepherds and shepherds are fellas that mind the foals and cows and sheeps and little lambs and all, and um they hears this beautiful music up in the sky and they were wondering what was so fun An angel disappated them and he said, I was wonderin' what so fun, and he said, Yeh, and he said, The Saviour is born. If yous want to go see him, follow that star up in the sky, and it was a beautiful star:

BREAKING THE SILENCE 6:23

Music and lyric: Loreena McKennitt A tribute to Amnesty International

I hear some distant drumbeat A heartbeat pulsing low Is it coming from within A heartbeat I don't know A troubled heart knows no peace A dark and poisoned pool Of liberty now lost A pawn, an oppressor's tool

Oh my heart be strong And guide when eyes grow dim When ears grow deaf with empty words When I know there's life within

A gunfire shatters silence Where birds once sweetly sang A mother cradles a child now dead Now death where life began

From the troubled heart of South Africa Nicaragua's festering sore The turmoil on the streets of china Death crying out for more CHORUS

A change is slow in coming My eyes can scarcely see The rays of hope come streaming Through the smoke of apathy

But oh my heart be strong And guide when eyes grow dim When ears grow deaf with empty words When I know there's life within

May the spirit never die Though a troubled heart feels pain When this long winter is over It will blossom once again

L.M.: keyboards, ukelin, whistle Brian Hughes: guitars Shelly Berger: bass, pzud George Koller: tamboura Rick Lazar: udu drum. congas

Co-produced by L.M. and Brian Hughes Mixed by John Whynot at Metal Works, Toronto

ANCIENT PINES 3:35

Music: Loreena McKennitt From the NFB film GODDESS REMEMBERED

L.M.: vocals, synthetic textures George Koller: cello Mixed by John Whynot at Metal Works, Toronto Produced by Loreena McKennitt. Recorded at Grant Avenue Studios, Hamilton and the Quinlan Farmhouse, Stratford by John Whynot and One-Eyed-Jack the cat.

Digitally remastered by Jeff Wolpert and Brian Hughes at Phase One Studios, Toronto. Digital editing and sequencing by George Seara.

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